



## Double El Conservation District

### Annual Scholarship Award

The Double El Conservation District (CD) is pleased to announce that it will offer a scholarship award of up to \$1500, payable over two years, providing financial assistance to a high school senior attending college, university, junior college or trade school. An award of \$500 is given the first year with a renewable option of \$1000 for the second year upon verification of a 3.0 GPA for the first year of completed college. An official college transcript is required for the GPA verification for second year award.

The Scholarship award will be paid to the appropriate office of the college or university attended. Disbursement of the funds for trade schools will be negotiated with the school by the Double El CD office.

A committee appointed by the Board of Directors of the Double El CD will select the scholarship recipient.

The scholarship winner will be selected on the basis of leadership qualities, high school and community activities, financial need, academic record, character and sincerity.

### ELIGIBILITY AND APPLICATION REQUIREMENTS

1. Applicant must be a high school senior.
2. Applicant must attend a high school within the boundaries of the Double El CD (Calhan, Miami-Yoder or Simla).
3. Applicant will receive points if their parents are cooperators of the Double El CD.
4. A high school transcript must accompany the application.
5. Two letters of recommendation must accompany the application. One letter must be from a school faculty member who has had the applicant as a student.
6. A letter from the applicant to the Double El CD committee must accompany the application. **(See item # 10 of the application) This is one of the most important items of the application.**
- 7. Application for the scholarship must be postmarked no later than March 23**
8. Applicant must attend an approved college, university, junior college or trade school.
9. The scholarship winner will be announced in May.
10. The recipient must notify Double El CD office of acceptance or refusal of the scholarship in writing by June 15<sup>th</sup> of the year received or the scholarship will be passed to an alternate.

Applicant's name: \_\_\_\_\_

Applicant's Number: \_\_\_\_\_ (To be completed by Double E Conservation District)

Social Security #: \_\_\_\_\_

Telephone # \_\_\_\_\_

Home Address: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Parents or legal guardians names:

Father or Legal Guardian: \_\_\_\_\_

Mother or Legal Guardian: \_\_\_\_\_

Attach two letters of written recommendations. (One recommendation letter must be from a faculty member who has had the applicant as a student.)

I certify that to the best of my knowledge the information provided in this application is true and correct

\_\_\_\_\_  
Applicants Signature:

\_\_\_\_\_  
Date:

Applicant Number: \_\_\_\_\_ (To be completed by Double El Conservation District)

High School Grade Point Average: \_\_\_\_\_

Year of Graduation: \_\_\_\_\_

ACT / SAT Score: \_\_\_\_\_

1. I certify I attend a high school within the Double El CD boundaries: (list school)

\_\_\_\_\_

2. Proposed college major and tentative plans upon completion of college.

\_\_\_\_\_

2B. College you plan to attend: \_\_\_\_\_

3. Are your parents cooperators within the Double El Conservation District?  
(Circle One)      Yes      -      No

4. How are your parents involved in natural resource conservation?

5. **Attach sheet** with list of activities participated in, offices held, and awards received while in high school.

6. **Attach sheet** with list of other activities and interests: (church, community, jobs, etc.)

7. Submit one official copy of your high school transcript.

8. List scholarships and/or grants for which you have applied (Attach additional page if necessary):

\_\_\_\_\_

\_\_\_\_\_

9. Write a narrative describing your financial need or any special circumstances that would enhance your selection for this scholarship. **(THIS IS A VERY IMPORTANT PART OF YOUR APPLICATION CONSIDERATION)**

10. Write a narrative describing your educational and/or vocational plans and give any other information or circumstances that would be helpful to the committee in determining your need and qualification for this scholarship over the other applicants.

**(PLEASE NOTE: THIS IS ONE OF THE MOST IMPORTANT PARTS OF YOUR APPLICATION CONSIDERATION)**

**VERIFICATION OF SCHOOL RECORD & ACTIVITIES**

I have reviewed the application of \_\_\_\_\_  
and according to our records find it to be true and correct. Additional comments may be made if  
desired:

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\_\_\_\_\_  
Signature:  
(Principal, Superintendent or Counselor)

\_\_\_\_\_  
Date

Completed application form, including letters of recommendation and high school transcript,  
must be mailed no later than **March 23** to:

DOUBLE EL CONSERVATION DISTRICT  
P. O. BOX 215  
SIMLA, COLORADO 80835  
ATTN: SCHOLARSHIP COMMITTEE